



*The Lethbridge Branch of ARMTA presents*

# *Branching Out 2025*

## **HARPSICHORD**

## **ADVENTURE**

Saturday, February 15th

1:30-5:00 p.m.

1621 Lakeshore Rd S.

Lethbridge

For more information or  
to register, contact

Christine Rogers at

[c4rogers@telus.net](mailto:c4rogers@telus.net)



**VISIT [WWW.LRMETA.COM](http://WWW.LRMETA.COM)**



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